

IRTHINGTON PARISH COUNCIL

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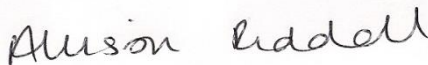
31st March 2022

Dear Councillor,

You are summoned to attend a meeting of **IRTHINGTON PARISH COUNCIL** that will be held in **NEWTOWN VILLAGE HALL**, on **WEDNESDAY 6th APRIL 2022**, at 7.30pm.

The meeting is open to the press and members of the public.

Please do not attend the meeting if you have Covid-19 symptoms.



AGENDA

1. **APOLOGIES FOR ABSENCE**
To receive apologies for absence and accept reasons for absence.
2. **REQUESTS FOR DISPENSATIONS**
The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest.
3. **DECLARATIONS OF INTEREST**
To receive declarations by elected and co-opted members of interests in respect of items on this agenda.
4. **MINUTES**
 - 4.1 **MINUTES OF THE MEETING HELD ON 2ND MARCH 2022** - To authorise the Chairman to sign, as a correct record, the minutes of the meeting held on 2nd March 2022. (copy herewith)
5. **PUBLIC PARTICIPATION SESSION**
 - 5.1 **PUBLIC PARTICIPATION** - To receive comments and representations from members of the public in relation to any item on the Agenda. (*Members of the public are permitted to speak on any Agenda item for up to 15 minutes. Those items not on the agenda will not be debated but referred, if appropriate, to the next meeting. Members of the public are not permitted to speak at any other time during the meeting unless invited to do so by the Chairman.*)
 - 5.2 **CITY AND COUNTY COUNCILLOR REPORTS** – To receive reports if applicable.
6. **REPRESENTATIVES' REPORTS**
To receive reports by representatives on Outside Bodies.

7. TOWN AND COUNTRY PLANNING APPLICATIONS

To consider the following applications:-

- 7.1 ONSETT COTTAGE, IRTHINGTON (22/0161)** – Erection of glazed porch to front elevation and single storey rear extension to provide dining room (revised application).
- 7.2 THE STABLES, BEANLANDS PARK, IRTHINGTON (22/0182)** – Sub-division of dwelling to form an additional dwelling for mixed residential and holiday let use; erection of two storey extension and an external landing/staircase.
- 7.3 LAND TO THE SOUTH AND WEST OF UNIT 5, CARLISLE AIRPORT BUSINESS PARK, IRTHINGTON (22/0196)** – Erection of office, parts department and workshop together with associated infrastructure and creation of new access.
- 7.4 2 IRTHING VIEW, NEWBY EASY (22/0186)** – Change of use of land from agricultural to domestic garden.

(Information available on Carlisle City Council website)

8. NOTIFICATION OF DECISIONS

To receive a report from the Clerk. (copy herewith)

9. FINANCIAL MATTERS

9.1 BANK RECONCILIATION TO 14.03.22 – To receive a report by the Clerk. (copy herewith)

9.2 EXPENDITURE TO APPROVE – To approve the following schedule of payments:-

Amount £	Payee	Detail	Chq/DP
318.78	A Riddell	Net wage to 5.04.22	DP
211.60	HMRC	PAYE	DP

9.3 CLERKS SALARY AWARD 2021-22

To note a report detailing the recent salary award from the National Joint Council for Local Government Services. (NJG) applicable from 1st April 2021. (copy herewith)

10. RISK ASSESSMENT

To review the annual risk assessment. (copy herewith)

11. PROPOSED TRUNKING OF THE A689

To receive a report from Councillor Ridley and consider what action, if any, to be taken.

12. PLATINUM JUBILEE EVENTS -

12.1 TREE PLANTING – To receive an update.

12.2 BEACON LIGHTING – To receive an update.

13. CARLISLE DISTRICT LOCAL PLAN – CALL FOR SITES 2022

To consider the letter received from Carlisle City Council inviting people to submit sites for consideration for either residential or employment development, green and blue infrastructure, community uses or gypsy and traveller pitches (circulated by email)

14. CALC

To receive, note and where applicable respond to the following correspondence, circulated prior to the meeting by email:-

14.1 CALC NEWSLETTER – March 2022 (to note)

14.2 LOCAL GOVERNMENT REORGANISATION

14.3 COUNTY WILDLIFE SITES – Presentation and Notes (to note)

- 14.4 **GALLAGHER INSURANCE Q&A – 5th May 2022** (to note)
- 14.5 **TRAINING** (to note – contact clerk if interested)
- 14.6 **NALC BRIEFING ON UKRAINE** (To note and consider any action)
- 14.7 **SUPPORT FOR UKRAINE** (To note, Clerk to complete survey)
- 14.8 **REFUGEES FROM UKRAINE** (to note)
- 14.9 **SMALLER COUNCILS COMMITTEE LETTER** (to consider)
- 14.10 **UPDATE FROM ZERO CARBON CUMBRIA TEAM** (To note)
- 14.11 **CPCA MINUTES** (To note)

15. CORRESPONDENCE RECEIVED BY THE CLERK

To note items of correspondence received since the last meeting and take actions as appropriate.

None at time of agenda publication.

16. AGENDA ITEMS FOR NEXT MEETING

To submit items for the next meeting and note that any further items for consideration should be submitted to the Clerk on or before 27th April 2022.

17. DATE OF NEXT MEETING

Wednesday 4th May 2022 – Newtown Village Hall, 7.30pm.

18. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

To consider resolving, in terms of the Public Bodies (Admission to Meetings) Act 1960, that, in view of the confidential nature of the business to be transacted, (staffing & contract) it is advisable in the public interest that the public be temporarily excluded and that they be instructed to withdraw

19. PLAY AREA FENCING

To receive an update on grant funding and agree a contractor to carry out the work. Clerk to report.

20. CLERK'S CONDITIONS OF SERVICE

To consider a report on the Clerk's conditions of service. (copy circulated to members)